



**Sunday 18th July 2021**

**Parish Priest:** Fr. Steven Rigo **Assistant Priests:** Fr. Tao Pham & Fr. Dixon George

**Parish Pastoral Associates:** Jacinta Bright & Sr. Margaret Sapsford

**The Partnered Parishes of:**

**St. Mary's**

204 Grimshaw St.,  
Greensborough, 3088

**Parish:** 9435 1543 **Presbytery:** 7036 9329

**Email:** Greensborough@cam.org.au

**Website:** www.cam.org.au/greensborough

**Secretaries:** Frances Olofsson & Sharon Prosser

**Communications Officer:** Denise Chang-Faux

**Mass Times**

**Monday:** Liturgy of the word 9.15am

**Tuesday to Friday:** Mass 9.15am

**Saturday:** Mass 8.30am & Vigil Mass 6.30pm

**Sunday:** Mass 8.00am, 10.00am & 5.00pm

**Reconciliation Times**

**Saturday:** 9.00am & 5.45pm

**Parish School Principal**

Mrs. Marisa Matthys **Ph:** 9433 4000 **or Email**  
principal@smgreensborough.catholic.edu.au

**Sacred Heart**

25 Gipson Street,  
Diamond Creek 3089

**Parish:** 9401 6361

**Email:** DiamondCreek@cam.org.au

**Website:** www.pol.org.au/diamondcreek

**Secretary:** Pat Guatta

**Mass Times**

**Wednesday & Friday:** Mass 9.15am

**Sunday:** Mass 9.00am

**Reconciliation Times**

**Friday:** 9.45am to 10.15am

**Parish School Principal**

Mr. Jim O'Sullivan **Ph:** 9438 1590 **or Email**  
principal@shdiamondcreek.catholic.edu.au

**St. Thomas the Apostle**

251 Diamond Creek Road,  
Greensborough Nth 3088

**Parish:** 9434 7373

**Email:** greensboroughnorth@cam.org.au

**Website:** www.pol.org.au/greensboroughnorth

**Secretary:** Lisa Leahy

**Mass Times**

**Tuesday & Thursday:** Mass 9.15am

**Saturday:** Vigil Mass 6.00pm

**Sunday:** Mass 10.30am

**Reconciliation Times**

**Saturday:** 9.30am to 10.00am

**Parish School Principal**

Mr David Delaney **Ph:** 9434 4565 **or Email**  
principal@stgreensboroughnth.catholic.edu.au

**ROSTERS FOR NEXT WEEKEND 24th & 25th July**

**SACRED HEART 9.00am**

**Special Minister:** Aminda, Dharshanie

**Reader:** B. Flynn

**ST THOMAS VIGIL 6.00pm & 10.30am**

**Special Minister 6.00pm:** W. Watson, L. Leahy, J. Bohan

**Special Minister 10.30am:** B. Riordan, C. Riordan, A. Kerr

**6.00pm: Reader:** T. Corcoran

**Commentator:** T. Holland

**Set Up:** K. Salm

**10.30am: Reader:** M. Kenny

**Commentator:** B. Iacobucci

**Set Up:** C. & B. Riordan

**Counters:** T. Quinlan, B. Murray

**Cleaners:** L. Carty, J. de Carlo (14th August)

**Mass will still be recorded and uploaded onto our Websites**

**\*\*\*\*\*NO MASSES AT ST PETER'S UNTIL DISTANCE RESTRICTIONS ARE REMOVED\*\*\*\*\***

**Our prayers have been asked for sick parishioners & friends that they may be healed & comforted during this time:**

Bridie Burke, Bernice Burke, Miran Kasalo, Martin Leonard, Joan Moran, Catherin Leonard,  
Tony Ledda, Sarah Drummond, Margaret Holland, Jacob Draper, Peg Wilcox

**We pray for those who have died and all those whose Anniversaries occur in the month of July**  
**that they may enter Joyfully into God's Kingdom**

Mary Keenan, Salvatore, Basil, Maria & Fortunato Caccetta, Salrina Anello, David Phillips, Kevin Jose, Pat Gannon, Anna de Gier,  
Michael Pham, Hopetoun, Chapman, Edwin Ray, Shannon Risson, Nunzuio Napoleone, Mary Kenny, Eileen Mc Inerney,  
Guido Paciocco, Jack Sutherland, Caterina Borgolotto, Domenico & Elidia Paliotta, Jack O'Brien

## WORSHIP & PRAYER

**LOW GLUTEN HOSTS:** There is now a small quantity of Low Gluten Hosts available at our Masses.

These hosts will be available from the main celebrant. If you approach him and let him know you would like to receive the Low Gluten Host.

**PRAYERS FOR THE SICK WITHIN OUR PARISHES:** If you wish to have someone added or removed from the sick or Anniversaries list for our newsletter could you please notify **Pat 9401 6361** or **Lisa 9434 7373**.

## PLENARY COUNCIL

### Fan the Flame Prayer Initiative:

Together we continue to pray for the gift of the Holy Spirit for the Australian church.

**‘Listening to What the Spirit is Saying .....’**

**FAN THE FLAME**

Towards Plenary Assembly One October 2021

You must come away to some lonely place all by yourselves  
and rest for a while

**Mark 6:7-13**

**Our Aboriginal culture has taught us to be still and to wait... We wait for the rain to fill our rivers and water the thirsty earth... We wait on God, too. We don't worry. We know that in time and in the spirit of dadirri (that deep listening and quiet stillness) his way will be clear.**

(Miriam-Rose Ungunmerr, "Dadirri: Inner Deep Listening and Quiet Still Awareness", Miriam-Roes Foundation, accessed 23 April 2021, <https://www.miriamrosefoundation.org.au/about-dadirri/>)

[www.plenarycouncil.catholic.org.au/fanthe flame/](http://www.plenarycouncil.catholic.org.au/fanthe flame/)



## INFORMATION SESSION FOR THE PERMANENT DIACONATE

DO YOU FEEL LIKE BEING CALLED TO SERVE?

The Permanent Diaconate is open to single and married men who want to serve God and the Church as ordained ministers.

COME & SEE! An Information Session about the Permanent Diaconate will be held on 14 August, Saturday 10:00 -11.45 am at the Catholic Theological College (CTC), East Melbourne.

### **For more information:**

Watch: Melbourne's Deacons <https://youtu.be/q2RhNDbtTS0>

Watch: Pope Francis' 2020 Prayer Intention for Deacons <https://youtu.be/NuG99HD1LaY>

Read More: [Brochure] <https://www.cam1.org.au/permanent-diaconate>

Contact: Office of the Permanent Diaconate (Phone) 03 9412 335 (Email) [diaconate@cam.org.au](mailto:diaconate@cam.org.au)



## COMMUNITY LIFE

**NEWSLETTER DEADLINE:** We wish to advise all community groups that should you wish to have an event listed in our Weekly Newsletter the deadline is the 2.00pm on the Wednesday prior. Should you have any queries please contact Lisa in the Parish Office.

## TRYBOOKING & QR CODES

**UNDER CURRENT RESTRICTIONS 25TH MAY 2021, MASKS MUST BE WORN IN THE CHURCH.**

As part of these changes, electronic record keeping became mandatory for all venues and facilities, including our Places of Worship. Importantly, activities involving ceremonies and religious gatherings, weddings and funerals within a Place of Worship, must use an electronic record keeping system that is compatible with the Victorian Government's visitation application programming interface (API).

- **This density quotient still applies and API compatible electronic record keeping is now mandatory.**
- Everyone entering the Church can scan the QR Code using the camera on their smartphone or tablet device.
- In exceptional circumstances, due to age, disability etc., the Parish has the ability to manually record their attendance (and maintain records for a period of 28 days). This form of record keeping should only be offered as a backstop solution, as it does not provide 'real time' connectivity to the Department of Health's contact tracing system.
- ***Sacred Heart & St Thomas Parishes will continue to use the Trybooking system to enable parishioners to book in for Mass so we do not exceed our density quotient.***

## COMMUNITY LIFE

**SENIOR MOMENTS:** Wednesday 21st July, 12.00pm, Lunch and games in Parish Centre. BYO Lunch.

Wednesday 4th August 12.00pm, Movie at Pat Frisby's house. More details to follow.

## ALIGHT YOUTH GROUP

This invitation is open to all young people within our Parishes aged between 15 to 30. Our youth group meets on the 1st Friday of every month at 7.30pm. We come together in friendship, fun and to become "Alight" in our faith.

Youth Mass will be held every 3rd Sunday of each month, 5pm at St Mary's Church. The next Youth Mass will be held on **Sunday 18th July** and we look forward to seeing you all there. If you are aged between 15-30 yrs and would like to volunteer at one of our Youth Masses, please contact us. We would love more volunteers to read and participate in the mass!

If you would like to find out more, register your attendance to come along to our next gathering or enquire about participating in the Youth Mass, please contact **Nicole Ridler, 0403 714 045 or Caitlin Jakubik 0455 251 045**



## FIRST WORLD DAY FOR GRANDPARENTS AND THE ELDERLY 25th JULY

The theme chosen by Pope Francis for this celebration is 'I am with you always'. (Mat.28:20)

To be celebrated each year near the feast day of St Anne, the mother of Mary and the grandmother of the Lord Jesus, Pope Francis drew on the scripture of the Presentation in the Temple, saying "the Holy Spirit even today stirs up thoughts and words of wisdom in the elderly. The voice of the elderly is precious because it sings the praises of God and preserves the roots of peoples."



### DID YOU KNOW....

Did you know that it was late June in 1847 when the local church of Melbourne was established. On the 9 July in that same year, Fr James Goold was named as the first bishop. Speaking recently, Archbishop Comensoli explained how Bishop Goold chose to 'create Missions of various shapes, sizes and purposes.' Then wherever God's people had settled he set up new Missions. Missions for particular groups of people were established too such as Missions for prisoners, for port workers and for migrants. Read Archbishop Comensoli's talk to clergy and lay leaders 'Take the Way of the Gospel Re-Imagining our Local Church as Mission Communities' [www.melbournecatholic.org.au/mission](http://www.melbournecatholic.org.au/mission)

## A Journey to EMMAUS via Zoom for 6 Wednesdays

Do you want to know more about the Scriptures?

Need to take some time out from a busy life to come closer to Jesus? Then this Emmaus is for you!

This course explains the Messianic significance of the Old Testament Scriptures and their relationship with the New Testament.

It will:

- Deepen your appreciation of the Scriptures.
- Enable you to experience the power of the Word of God.
- Show you what the Word of God is, what it does and what our attitude to it should be.
- Take you on a journey through the Old Testament and show how it is fulfilled in Jesus.
- Give you an insight into the community of Jesus, its mentality and practice.
- Give you a burning desire to return from 'Emmaus' to 'Jerusalem' to announce your encounter with the Risen Lord.



### CONTENTS

The Walk to Emmaus  
7 Images of the Word  
7 Effects of the Word  
7 Commitments to the Word  
Israel's Synagogue  
Eucharist of Emmaus



Weekly reflection sheets will add to your Emmaus experience.

6 Wednesdays 8.00-9.30pm,

Commencing: 21 July 2021

Booking Fee: \$5

overseas participants use promo code OVASEA

Book before 10am Tue 20 July at

Trybooking: <https://www.trybooking.com/BSQSW>

The course is presented by the Catholic School of Evangelisation



## MORNING TEA VIA ZOOM

Our partnered parishes Zoom morning tea has been transferred to the last Friday of each month. Come along and join in. We have enjoyed developing friendships across parishes and listening and sharing with each other whatever is happening in our day to day lives. We start at 10.30am, to give people who go to morning Mass time to get home again and we finish at 12.00pm. We would love you to join us.

If you are interested please contact Jacinta Bright by email at [Jacinta.bright@cam.org.au](mailto:Jacinta.bright@cam.org.au) and she will send you a link to the gathering. It is very simple to join in via the link... just press and go.



## EXPLANATION OF COLLECTIONS

In every Parish, there are two collections and two separate accounts,

The Presbytery collection/account (1<sup>st</sup> coll.) provides the pastoral stipend and living costs of the Priest.

The Church collection/account (2<sup>nd</sup> coll.) provides for the maintenance, office and staff expenses of the Parish.



# *Loyola Reunion Sunday*

Welcoming former staff  
&  
the classes of

1985	1995	2005	2015
1986	1996	2006	2016
1990	2000	2010	2018
1991	2001	2011	2019

## 1 August 2021

6pm - 9pm

Plenty Views Restaurant & Bar  
206 Yan Yean Rd, Plenty

Fingerfood provided, drinks at bar prices

REGISTER YOUR ATTENDANCE AT:  
[loyola.vic.edu.au/tickets](https://loyola.vic.edu.au/tickets)



**Sixteenth Sunday in Ordinary Time, Year B**

**18 July 2021**

**First Reading Jer 23:1-6**

*The remnant of the flock I will gather to me, and bring them back to their pastures.*

'Doom for the shepherds who allow the flock of my pasture to be destroyed and scattered – it is the Lord who speaks! This, therefore, is what the Lord, the God of Israel, says about the shepherds in charge of my people: You have let my flock be scattered and go wandering and have not taken care of them. Right, I will take care of you for your misdeeds – it is the Lord who speaks! But the remnant of my flock I myself will gather from all the countries where I have dispersed them, and will bring them back to their pastures: they shall be fruitful and increase in numbers. I will raise up shepherds to look after them and pasture them; no fear, no terror for them any more; not one shall be lost – it is the Lord who speaks!

'See, the days are coming – it is the Lord who speaks –  
when I will raise a virtuous Branch for David,  
who will reign as true king and be wise,  
practising honesty and integrity in the land.

In his days Judah will be saved  
and Israel dwell in confidence.  
And this is the name he will be called:  
The Lord-our-integrity.'

**Responsorial Psalm Ps 22. R. v.2**

**(R.) The Lord is my shepherd; there is nothing I shall want.**

1. The Lord is my shepherd;  
there is nothing I shall want.  
Fresh and green are the pastures  
where he gives me repose.  
Near restful waters he leads me,  
to revive my drooping spirit. (R.)
2. He guides me along the right path;  
he is true to his name.  
If I should walk in the valley of  
darkness  
no evil would I fear.  
You are there with your crook and your  
staff,  
with these you give me comfort. (R.)
3. You have prepared a banquet for me  
in the sight of my foes.  
My head you have anointed with oil;  
my cup is overflowing. (R.)
4. Surely goodness and kindness shall  
follow me  
all the days of my life.  
In the Lord's own house shall I dwell  
for ever and ever. (R.)

**Second Reading Eph 2:13-18**

*Christ, our peace, has made us one.*

In Christ Jesus, you that used to be so far from us have been brought very close, by the blood of Christ. For he is the peace between us, and has made the two into one and broken down the barrier which used to keep them apart, actually destroying in his own person the hostility caused by the rules and decrees of the Law. This was to create one single New Man in himself out of the two of them and by restoring peace through the cross, to unite them both in a single Body and reconcile them with God. In his own person he killed the hostility. Later he came to bring the good news of peace, peace to you who were far away and peace to those who were near at hand. Through him, both of us have in the one Spirit our way to come to the Father.

**Gospel Acclamation Jn 10:27**

*Alleluia, alleluia!*

*My sheep listen to my voice, says the Lord;  
I know them, and they follow me.*

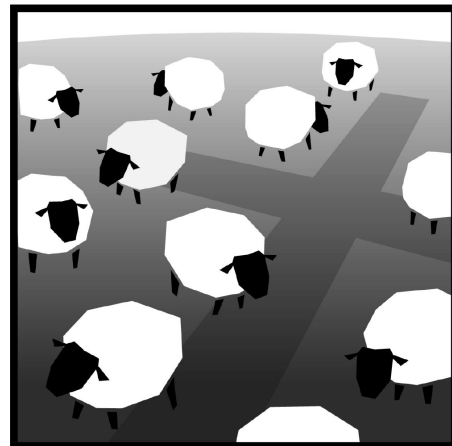
*Alleluia!*

**Gospel Mk 6:30-34**

*They were as sheep without a shepherd.*

The apostles rejoined Jesus and told him all they had done and taught. Then he said to them, 'You must come away to some lonely place all by yourselves and rest for a while'; for there were so many coming and going that the apostles had no time even to eat. So they went off in a boat to a lonely place where they could be by themselves. But people saw them going, and many could guess where; and from every town they all hurried to the place on foot and reached it before them. So as he stepped ashore he saw a large crowd; and he took pity on them because they were like sheep without a shepherd, and he set himself to teach them at some length.

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**Reflection by Dianne Bergant CSA**

Jesus chose disciples to continue his work; he instructed them and empowered them. He sent them out on a mission, and they returned. People followed them, because they wanted to hear what Jesus and the disciples had to say; they wanted to be released from the sickness and the demons that possessed them.

There are so many searching people in the world today, people hungering for instruction, good people looking for direction. They may be parents who are sick with grief over the future of a troubled child; a man stripped of his dignity through unemployment; a woman facing a pregnancy alone; elderly people feeling the surge of life leave their declining bodies; people who are angry and confused because they believe that the church is no longer dependable. They are people who are looking for answers and for meaning. They are like sheep without a shepherd, and Jesus looks to us to shepherd them.

In the midst of this confusion, there are reliable shepherds who walk with us in the dark valleys. They are willing to share the dangers through which we pass, even at the risk of their own safety. They do not pit one segment of the community or one theological perspective against another, scattering the sheep and driving them away. Instead, they work to dismantle the walls that divide us. They speak the word that gathers us together. They reconcile us with God and with each other. They may not give us easy answers, but their primary concern is to lead us to Jesus, the one who is our peace.